

Sierra Camera Club of Sacramento, Since 1936

Over Eighty Years of Support for the Art and Craft of Photography

GAMMAGRAM



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Travel Image of the Night

“Times
Square,
Pre-Covid”
by Lucille
van Ommering

July Meetings

Thursday 1st
Show and Tell
See page 4

Tuesday 13th
General
Competition

Meetings will be held
virtually. E-mail will be
sent for logging on.

Travel Honors June 3 2021
Leonard James, Travel Director * Charles Ginsburgh, Judge



“Crowley Lake Columns” By Truman Holtzclaw



“Sunset Eureka Dunes, DV “ By Truman Holtzclaw



“Sunset Mai Chau Vietnam” By Don Goldman



“Photo Crowd at Mesa Arch Canyonlands” By Pat Honeycutt



“Seeing Themselves Chobe River Botswana” By Pat Honeycutt



“Horses Near Cannonville UT” By Robeert Benson

Travel Singles Scores June 3 2021

Leonard James, Travel Director * Charles Ginsburgh, Judge

Arnold, Doug	Basque Boy Playing Pelota.....	9	9
Benson, Robert.....	Clear Lake Moon 1965	10	22
Berard, Laura	Historic Courthouse in Auburn CA	11	21
Cawood, Gary	The Infinity Mirror Room LA.....	10	20
Goldman, Don.....	Returning Home Inle Lake Myanmar... 11	12	23
Holtzclaw, Truman	Crowley Lake Columns	12	24
Honeycutt, Pat	Photo Crowd at Mesa Arch Canyonlands NP... 12	12	24
Kness, Trish.....	Nightfall in Arequipa	10	21
van Ommering, Lucille.....	Times Square Pre-Covid.....	13	24

Travel Sequence Scores June 3 2021

Arnold, Doug	Scenes From Florence	11	23
Cawood, Gary	McKinley Park Rose Garden	9	22
Goldman, Don.....	Desert Scenes Morocco	11	22
Holtzclaw, Truman	White Sands New Mexico	10	21
Ritchie, Gary	The American Southwest.....	13	13
Van-Ommering, Lucille	Nashville	10	10

Thank you to Mike's Camera for their support of Sierra Camera Club, by printing the Grammagrams.



Mike's offer a full line of cameras, equipment and classes. They still sell film and do film processing, printing and framing. Mike's can be found at

<http://mikescamera.com>.
22nd & J Streets Sacramento.

Sierra Camera Club Program Thursday July 1

Show and Tell (Or What Have You Been Photographing Lately?)

Thursday, July 1, 2021 at 7 p.m.

You're invited to a Sierra Camera Club Show and Tell on July 1, at 7:00 pm. This is an opportunity to show any images, slideshow, or project that you may be working on and discuss it with the club. You may want to request a critique, or talk about software you're using, equipment questions, or anything else related to photography.

All images for this program need to be emailed to Jan [Lightfoot at janlighfoot@gmail.com](mailto:janlighfoot@gmail.com) no later than midnight on Sunday, June 27.

Images must be standard jpegs (the same size that you submit to the club) 1920w x 1200h pixels at 100dpi. Please send no more than three images.

Slideshows must be in mp4 format and limited to 3-4 minutes in length.

Projects can be anything that you are currently working on or thinking about working on. Please send me a brief description of the project with no more than three 1920w x 1200h jpeg images.

Depending on the total number of images, we may have to limit the number of images we can talk about, so please get your images to me ASAP!

Travel Sequence of the Night * By Gary Richie "The American Southwest"

