Sierra Camera Club of Sacramento, Since 1936

Eighty Years of Support for the Art and Craft of Photography





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Travel Image of the Night "Harbor Lindau Bavaria" by Doug Arnold

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"Sun Rays Lady Bird Johnson Redwoods" by Don Goldman

"Storm Clouds Mono Lake" by Jim Berger



"Blind Musician, Peru" by Laurie Friedman

Travel Images of the Night September, 2017



"Fallen Cedar, Moss Beach Grove" by Theo Goodwin

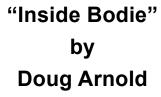


"Sailing by the Golden Gate Bridge" by Hayata Takeshita



"Looking Down Death Valley" by Hayata Takeshita

Travel Sequence of the Night September, 2017













September 2017 Travel Single Scores

Glen Cunningham, Director * Ed Lindquist, Assistant * Richard Byron, Judge

Arnold, DougHarbor Lindau Bavaria
Benson, RobertGlacier National Park
Berger, IreneFishing Huts Petersburg Alaska
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Holtzclaw, TrumanGladding McBean Art
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Lightfoot, JanHikers in the Carrizo Plain NM10 Viewing the Advancing Moreno Glacier10
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Willard, CharlieCrater Lake Moonrise
York, John Hanging the Moon and Stars, Malaga 9 Teide National Park, Tenerife
York, JohnBaleen Palm Trees Barrow, Alaska 9Naked French Gardeners, Tuileries, Paris 10

September 2017 Travel Sequence Scores

Arnold, Doug	Inside Bodie	13
Berger, Jim	Reflections of Bodie	10
Friedman, Laurie	Turkey	11
Goldman, Don	Eclipse	10
Holtzclaw, Truman	Bear Valley Spring	9
Lightfoot, Jan	Manhattan Project B Reactor Hanford, WA	10
Willard, Charlie	Yosemite Spring	10
York, John	Pont du Gard, France	9

7 Sierra Camera Club Members in the KVIE Auction

Dave & Lucille both were awarded Jurior's Award.

Sat. 10/7	3:30 pm	#14 E
Sat. 10/7	7:30 pm	#22 C
Sun. 10/8	12 pm	#27 B
Sun. 10/8	12 pm	#72 C
Sun 10/8	5 pm	#37 B
Sun. 10/8	5 pm	#37 E
Sun 10/8	5:30 pm	#38 B
	Sat. 10/7 Sun. 10/8 Sun. 10/8 Sun 10/8 Sun. 10/8	Sat. 10/7 7:30 pm Sun. 10/8 12 pm Sun. 10/8 12 pm Sun 10/8 5 pm Sun. 10/8 5 pm

GO TO kvie.org click on events / art auction Click on Collection to see everthing Vote for the Peoples Choice through Oct. 5

THE ELECTION OF OFFICERS IS NEXT MONTH

We have openings on the board for President and Division Directors.

Also the club has grown and we need to bring back some of the former committees and spread the fun around. The Membership Chair, Refreshment Committee, Christmas Pot Luck Chair,

Pleas let a board member know if you are interested.

Shepard Garden and Art Center Fall Sale

Oct. 7 & 8, 2017 10 am to 4 pm

Set up Fri. Oct 6 from 11 AM - 2 PM

Here is your chance to sell your photos and personally hand-crafted items at a well-attended and well advertised event. Last year the Fall Sale collected \$328 (of which \$77 was donated to SCC.) Compare this to \$110 of sales at this year's Spring Sale. Obviously attendees are in the mood to shop in the Fall! This is a great opportunity to meet people interested in your photos and crafts, sell your art, and buy art, crafts, and plants from other booths (who can resist!).

If you want to participate or have greeting card spinners, etc., to loan, please let me know. We will be setting up the space starting at 11 on Fri. and be doing last minute rearranging before the opening on Saturday. Volunteers are welcome.

Barbara Maurizi

The Only Fundraiser for Sierra Camera Club! We Sponsor the North American International Exhibition Last day to enter Oct, 27. Enter early to help the committee.

You can help us! We need your participation NOW!

Our 2017 North American International Exhibition is now open and accepting entries for all divisions: Color, Creative, Monochrome, Nature and Wildlife, and the NAIE committee would very much appreciate not only your participation; we would like you to submit entries as soon as possible if you can!

We need entries now so that we have an opportunity to fine tune our entry procedures.

Judging takes place on November 4-5, and there will be a flurry of activity starting next month, so ANY HELP you can give us by submitting entries now will be very much appreciated. Last year's first International Exhibition was very successful and we want to make it even better this year!

In addition to the PSA awards posted on the website, there will be 1st, 2nd and 3rd awards in each division JUST for our participating SCC club members. Only \$7 per division for up to 4 entries in each division!

The following URL's will prove useful for you:

Requirements:

http://northamericaninternationalexhibition.com/index.php/requirements

To Enter:

http://northamericaninternationalexhibition.com/index.php/entryform

If you have questions, please contact NAIE General Chairman, Jan Lightfoot lightfoot 1405@gmail.com



General Competition

Our **last** General Competition will be Tuesday, October 10th at 7 pm.

Please send images to Donna Sturla and Barbara Maurizi by Saturday, October 7th, at midnight. No entries accepted after midnight.

Remember to size your images no higher than 1200 px, no wider than 1920 px, and no more than 100 dpi. Color Space: sRGB' File Format: jpeg

Your images should be attached and properly labeled as follows:

1. For Open Division

OP Last name First name Image Title.jpg

2. For Creative Division

CR Last name First name Image Title.jpg

If you missed the July competition, you may send makeups for that competition. If you're not sure, check your Gammagram and see if you competed or not.

Please consult your Roster and Guidelines if you have questions about Open vs. Creative,

I have a good judge scheduled; looking forward to seeing you there!

Donna Sturla & Barbara Maurizi

Attention Sierra Camera Club Photographers

And a special welcome to our New Members.

Invitation for Nature Competition on Thursday, October 5.

Now it's time for all of us to enjoy your Nature photography. Our judge is enthusiastically looking forward to judging our entries.

Please send up to two images to both Mel Wright at wrihton63@sbcglobal.net and Kristian Leide-Lynch at kristianleidelynch@hotmail.com. If you missed entering the August 3 Nature competition this year, we encourage you to submit two additional images.

The DEADLINE FOR SUBMITTALS is midnight, Monday October 2.

Include the file names of entered images in the body of the email because sometimes the file names get dropped between the different mail clients and/or MAC/PC. Include the location where the photo was taken to help us verify the flora and fauna in your entry. It is suggested that you CC yourself so you can see what arrives as your submittal.

Follow this guideline for formatting and labeling a Nature image:

IMAGE LABEL: Last Name space First Name space Image Title (try to keep title to 35 characters or less) Can use upper or lower case but NO DASHES, COMMAS, OR SLASHES.

For Example: Wright Mel Lupine Along American River

FORMATTING: Image Size: 1920 pixels wide x 1200 pixels high at 100 dpi (width not to exceed 1920 and height not exceed 1200) Color Space: sRGB File Format: jpeg

Images or versions thereof that have received a score of 12 or 13 in Nature, General, or Travel (Singles) are not eligible for submission. Images with scores of 11 or lower are eligible.

Come to dinner with the judge at Shanghai Garden. We will meet at 5:15 PM. 800 Alhambra Blvd. (corner of Alhambra and H Street), Sacramento. PLEASE RSVP Mel Wright at wrihton63@sbcglobal.net