

Sierra Camera Club of Sacramento, Since 1936

Eighty Years of Support for the Art and Craft of Photography

GAMMAGRAM



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Travel Image of the Night
"Tower Bridge, London" by Doug Arnold

October Calendar		Contents	page
Nature Competition	Thursday 4th .....7p.m.	Travel Honors & Scores.....	1-3
KVIE Auction	5th 6th 7th	News & Events	4-5
Fall Sale	Sat 6th & Sun 7th 10-4	Dues Renewal	6
General Competition	Tuesday 9th .....7p.m.		

Travel Honors and Scores September 2018

Doug Arnold, Director * Ed Lindquist, Assistant * Ed Valusek, Judge



“Cadillac Ranch “ By Truman Holtzclaw



“Myanmar Water Polo “ By Gary Cawood



“Solemn Manzanar “ By Don Goldman



“Guanaco in Early Morning Torres Del Paine “
By Jan Lightfoot



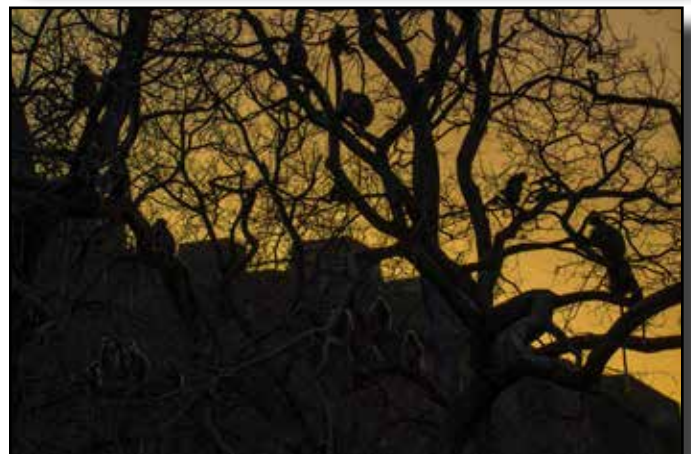
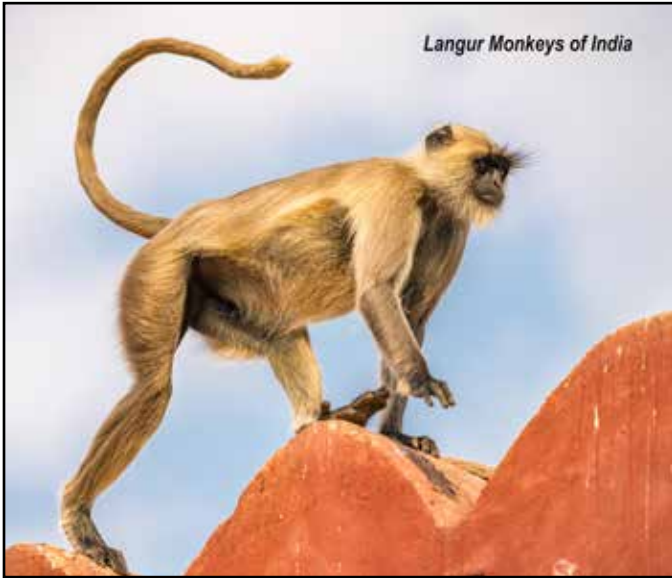
“White Pocket Reflection “ By Charlie Willard

Sequences

Arnold Doug	.....Virgin River Narrows	.....	12
Benson Robert	.....Glen Canyon	.....	10
Goldman Don	.....Langur Monkeys of India	.....	13
Holtzclaw Truman	..Magical Mono Lake	.....	11
Willard Charlie	.....Side Streams of the Grand Canyon	...	11

Singles	Image 1	Score	Image 2	Score	Total		
Arnold Doug	.....Cathedral of Notre Dame, Paris	.....	11	..... Tower Bridge, London	.....	13	24
Benson Robert	.....Mine San Juan Mtns CO	.....	10	..... Noyo Harbor Sunset	.....	10	20
Berger Irene	..... Alleyway China Town San Francisco	.....	11	..... Columbia Gorge Oregon	.....	10	21
Berger Jim	..... AZ Horse Ranch Cody Wyoming	.....	10	..... Rundkuten Norway	.....	11	21
Cawood Gary	..... Myanmar Water Polo	.....	12	..... Sunset at Crescent City Harbor	.....	11	23
Goldman Don	..... Alone in Summit Tunnel Donnor Pass	.....	11	..... Solemn Manzanar	.....	12	23
Holtzclaw Truman	..... Cadillac Ranch	.....	12	..... Grand Canyon North Rim	.....	10	22
James Mary	..... A Picture is Worth a Thousand People	.....	11	..... Shopping in Maylasia	.....	11	22
Larsen, Ron	..... Himba Young Wife Surprise IPOD-1	.....	10	..... Santiago Cuba Train Stop-1	.....	11	21
Leide-Lynch K	..... Tug Boat Revolution at work in Oakland Harbor	....	10	..... The evening fog settling over SF	.....	10	20
Lightfoot Jan	..... Guanaco in Early Morning Torres Del Paine	..	12	..... Halibut Cove, AK	.....	11	23
Willard Charlie	..... Chimney Rock Colorado	.....	11	..... White pocket reflection 2	.....	12	23

**Travel Sequence of the Night
September 2018
“Langur Monkeys of India”
By Don Goldman**



Fall Sale!

Shepard Garden & Arts Center
3330 McKinley Blvd., Sacramento 95816
www.sgaac.org

Free Admission, East McKinley Park
6-7 October 2018

Art,
Flowers,
Plants,
Antiques,
Jewelry, & Crafts
For Sale!
Open 10 am to 4 pm



Fall Sale

*Shepard Garden and Art Center
October 6th & 7th, 2018 10 am to 4 pm both days*

Do you, like me, have an accumulation of photo prints, matted prints, and greeting cards filling up your walls, closets, shelves, hallways, tables and garage? Even if you don't have a problem, here is an opportunity to sell your photos at a well-attended and well advertised event! Also, items that you have personally hand-crafted will be appropriate if club photography does not fill up our allotted space.

If you are interested in participating or have print stands, table-top stands, or greeting card display holders, etc., to loan, please let me know. We will be setting up the space 11AM-1PM on Friday Oct. 5th and be doing last minute rearranging before the opening on Saturday. Please contact me.

Barbara Maurizi



Thank you to Mike's Camera for their support of Sierra Camera Club, by printing Grammagram. Mike's offer a full line of cameras, equipment and classes. They still sell film and do film processing, printing and framing. Mike's can be found at <http://mikescamera.com>. Store located at 22nd & J Streets in Sacramento.

Three SCC Members Received KVIE Juror Awards Dave Kent received 1st Place for Photography



“Aspen Dreams” by Dave Kent



“Barnyard Mayhem” by Lucille van Ommering

KVIE AUCTION

Eight SCC Members have prints in the KVIE Auction. Tune in to Channel 6 to see the live auction October 5,6,7.

Friday 5th

Lucille van Ommering 9:35 pm *Juror Award*

Saturday 6th

Michele McCormick 4:30 pm

Michael Corlew 4:55 pm

Sunday 7th

Grant Kreinberg 12:10 pm

Dave Kent 6:05 pm *Juror Award*

1st Place in Photography

Hayata Takeshita 6:20 pm *Juror Award*

Gay Kent 6:25 pm

Leonard James 6:35 pm



“Hazy Sierra Foothills” by Takeshita Hayata

Bus Trip

The Begonia Society which also meets at the Arts Center has invited SCC to join them for a bus tour.
Date: Sunday October 21st

To: Filoli Estate in Woodside,

Annie's Annuals & Perennials in Richmond.

Details on the flyer attached to the Gammagram e-mail.

Pay by Oct 7th to receive discounted price of \$49, which include bus and admission to Filoli Gardens.

Annual Christmas Potluck

Save the Date! Our annual Potluck dinner and show will be Tuesday December 11th.

Our Hospitality Committee Chair, Irene Berger will be collecting your choice of food contribution.

More information in the November Gammagram.

Sierra Camera Club 2019 Annual Membership & Newsletter

Sierra Camera Club of Sacramento, Inc. is an incorporated, non-profit club whose members join together to promote all aspects of photography. Members participate in club competitions, workshops, field trips, and other activities designed to further expertise in, and appreciation of photography. Anyone interested can join using the form below. This form can be mailed or brought to a club meeting.

Membership dues are due January 1. Any member whose dues are not paid by January 1st, may not be included in the club directory, and will not continue to be eligible for competition. New members may join at any time and will be eligible to enter all competitions, but they may be unable to enter enough to be eligible for the annual overall competition.

Members agree to abide by the club constitution, by-laws, and competition guidelines.



www.sierracameraclub.com

***Please make check to:
Sierra Camera Club***

Mail to:

Susan Hall
7912 Katella Way
Citrus Heights, CA
95621

<u>Subscription Type</u>	<u>Annual Dues</u>	
Single Membership	\$45	<input type="checkbox"/>
Family Membership	\$70	<input type="checkbox"/>
Juniors (Under 18)	\$10	<input type="checkbox"/>
FT Students (under 22)	\$20	<input type="checkbox"/>
Gammagram Only *	\$15	<input type="checkbox"/>

Name(s) (print) _____

Street Address _____ City _____ Zip _____

Phone(s) () _____ () _____

E-mail(s) _____

Web Site _____

Flickr or Other _____

Birthday Month and Day _____

The "Gammagram" newsletter will be sent to the e-mail(s) listed above.